

covered period for the paycheck protection program, and for other purposes.

The message also announced that pursuant to 15 U.S.C. 1024(a), and the order of the House of January 4, 2021, the Speaker appoints the following Members on the part of House of Representatives to the Joint Economic Committee: Mr. TRONE of Maryland, Mrs. BEATTY of Ohio, Mr. POCAN of Wisconsin, Mr. PETERS of California, Ms. DAVIDS of Kansas, Mr. LAHOOD of Illinois, Ms. HERRERA BEUTLER of Washington, and Mr. ESTES of Kansas.

At 6:07 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1085. An act to award three congressional gold medals to the United States Capitol Police and those who protected the U.S. Capitol on January 6, 2021.

### MEASURES DISCHARGED

The following bill was discharged from the Committee on Veterans' Affairs, and referred to the Committee on Armed Services:

S. 344. A bill to amend title 10, United States Code, to provide for concurrent receipt of veterans' disability compensation and retirement pay for disability retirees with fewer than 20 years of service and a combat-related disability, and for other purposes.

### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-637. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; South Coast Air Quality Management District; Ventura County Air Pollution Control District; Correction" (FRL No. 10021-07-Region 9) received in the Office of the President of the Senate on March 15, 2021; to the Committee on Environment and Public Works.

EC-638. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Kentucky; Jefferson County Gasoline Loading Facilities at Existing Bulk Terminals and New Bulk Plants" (FRL No. 10021-39-Region 4) received in the Office of the President of the Senate on March 15, 2021; to the Committee on Environment and Public Works.

EC-639. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Kentucky; Jefferson County Existing and New VOC Storage Vessels Rule Changes" (FRL No. 10021-19-Region 4) received in the Office of the President of the Senate on March 15, 2021; to the Committee on Environment and Public Works.

EC-640. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting,

pursuant to law, the report of a rule entitled "Amendment of 40 CFR 63.6(f)(1) and 40 CFR 63(h)(1) to Reflect Court Vacatur of Exemption from Emission Standards During Periods of Startup, Shutdown, and Malfunction" (FRL No. 10019-05-OAR) received in the Office of the President of the Senate on March 15, 2021; to the Committee on Environment and Public Works.

EC-641. A communication from the Endangered Species Biologist, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Removal of the Bradshaw's Lomatium (*Lomatium bradshawii*) From the Federal List of Endangered and Threatened Wildlife" (RIN1018-BD59) received in the Office of the President of the Senate on March 15, 2021; to the Committee on Environment and Public Works.

EC-642. A communication from the Chair, Medicaid and CHIP Payment and Access Commission, transmitting, pursuant to law, a report entitled "March 2021 Report to Congress on Medicaid and CHIP"; to the Committee on Finance.

### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mrs. MURRAY for the Committee on Health, Education, Labor, and Pensions.

\*Vivek Hallegere Murthy, of Florida, to be Medical Director in the Regular Corps of the Public Health Service, subject to qualifications therefor as provided by law and regulations, and to be Surgeon General of the Public Health Service for a term of four years.

\*Rachel Leland Levine, of Pennsylvania, to be an Assistant Secretary of Health and Human Services.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MERKLEY (for himself, Ms. KLOBUCHAR, Mr. SCHUMER, Mr. DURBIN, Mr. LEAHY, Mr. WHITEHOUSE, Mrs. GILLIBRAND, Mr. VAN HOLLEN, Ms. BALDWIN, Mr. BENNET, Mr. CARDIN, Mr. CARPER, Ms. WARREN, Mr. BOOKER, Mr. MURPHY, Mr. WARNER, Mr. WYDEN, Mrs. MURRAY, Mr. MENENDEZ, Mr. PETERS, Mr. BLUMENTHAL, Mr. CASEY, Mrs. FEINSTEIN, Mr. SANDERS, Mr. MARKEY, Ms. SMITH, Ms. STABENOW, Mr. KING, Ms. DUCKWORTH, Ms. CANTWELL, Mr. KAINE, Mr. REED, Mr. BROWN, Mr. COONS, Mr. HEINRICH, Mr. SCHATZ, Ms. CORTEZ MASTO, Ms. HIRONO, Ms. ROSEN, Ms. HASSAN, Mrs. SHAHEEN, Mr. TESTER, Ms. SINEMA, Mr. HICKENLOOPER, Mr. KELLY, Mr. LUJÁN, Mr. WARNOCK, Mr. PADILLA, and Mr. OSSOFF):

S. 1. A bill to expand Americans' access to the ballot box, reduce the influence of big money in politics, strengthen ethics rules for public servants, and implement other anti-corruption measures for the purpose of for-

tifying our democracy, and for other purposes; to the Committee on Rules and Administration.

By Mr. WYDEN (for himself, Ms. BALDWIN, Mr. VAN HOLLEN, Mr. BENNET, and Mr. BOOKER):

S. 784. A bill to amend the Social Security Act to establish a new employment, training, and supportive services program for unemployed and underemployed individuals, including individuals with barriers to employment and those who are unemployed or underemployed as a result of COVID-19, and for other purposes; to the Committee on Finance.

By Mr. COTTON (for himself, Mr. SCOTT of Florida, and Mr. INHOFE):

S. 785. A bill to withdraw normal trade relations treatment from, and apply certain provisions of title IV of the Trade Act of 1974 to, products of the People's Republic of China, and to expand the eligibility requirements for products of the People's Republic of China to receive normal trade relations treatment in the future, and for other purposes; to the Committee on Finance.

By Mr. YOUNG (for himself and Mr. PETERS):

S. 786. A bill to require the Secretary of Transportation to review laws relating to the illegal passing of school buses and to execute a public safety messaging campaign relating to illegal passing of school buses, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CASSIDY (for himself and Mr. KENNEDY):

S. 787. A bill to amend the Atchafalaya National Heritage Area Act to extend the authority of the Secretary of the Interior to provide assistance to the local coordinating entity for the Atchafalaya National Heritage Area under that Act; to the Committee on Energy and Natural Resources.

By Mr. MARSHALL (for himself, Mrs. HYDE-SMITH, and Mr. HAWLEY):

S. 788. A bill to amend the Internal Revenue Code of 1986 to establish a nonrefundable tax credit for the purchase of gun safes and gun safety courses; to the Committee on Finance.

By Mr. ROUNDS (for himself, Ms. SMITH, Mr. LANKFORD, and Ms. SINEMA):

S. 789. A bill to repeal certain obsolete laws relating to Indians; to the Committee on Indian Affairs.

By Mr. PORTMAN (for himself and Ms. HASSAN):

S. 790. A bill to amend the Federal Advisory Committee Act to increase the transparency of Federal advisory committees, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BOOKER:

S. 791. A bill to amend title 40, United States Code, to direct the Administrator of General Services to incorporate practices and strategies to reduce bird fatalities resulting from collisions with certain public buildings, and for other purposes; to the Committee on Environment and Public Works.

By Mrs. FISCHER (for herself, Mr. TESTER, Mr. WICKER, and Ms. SMITH):

S. 792. A bill to amend the Motor Carrier Safety Improvement Act of 1999 to modify certain agricultural exemptions for hours of service requirements, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. LEE (for himself, Mr. BLUNT, Mr. BRAUN, Mr. CASSIDY, Mr. CRAPO, Mr. DAINES, Mr. HAWLEY, Mr. HAGERTY, Mr. INHOFE, Mr. LANKFORD, Mr. PAUL, Mr. RISCH, Mr. RUBIO, and Mr. SCOTT of Florida):